Daily Word

A UNITY Publication.

MARCH 1944

15 CENTS

Class Thoughts

PEACE... In the name of the Lord Jesus Christ we pray for and decree a speedy victory in this world conflict, to be followed by a permanent peace, uniting all the nations of the earth in a league of justice and righteousness, in which the life, liberty, and love of God shall be paramount.

FEB. 20 to MAR. 19

MAR. 20 to APR. 19

ILLUMINATION (11 a. m.): The light of Christ guides me in all my ways.

ILLUMINATION (11 a. m.): The mind of Spirit guides me in all my ways.

PROSPERITY (12 noon): My mind and all my affairs respond to the splendor of Spirit abundance.

PROSPERITY (12 noon): "All things whatsoever the Father hath are mine."

HEALING (9 p. m.): The pure life of Jesus Christ transforms both soul and body, and I am made whole.

HEALING (9 p. m.): I am resurrected with Christ into the new life of the Father.

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DAILY WORD

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EDITED UNDER THE SUPERVISION OF SHENT UNITY

Stately and tall, the Unity Campanile or Prayer Tower directs the traveler to Unity Farm near Kansas City. Even so this little magazine daily directs your steps to the sun-tipped heights in whose glory you behold yourself as a son of God; for such you are.

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Bernice Minter

Steadfastly facing Thee, O Lord,
I am set free from doubt and fear.
I know that Thou wilt comfort me;
Thy mighty love is ever near.

Steadfastly facing Thee, my Lord,
I find all anxious thoughts are stilled,
My body blessed with life and strength,
And all my outer needs fulfilled.

Steadfastly facing Thee, O Lord,
I see no darkness on my way.
I rest secure in Thy great power,
Which keeps me safe by night and day.

The Names of God ERNEST C. WILSON

EMEMBER, as you are engaged in the great adventure of knowing God, to put first things first. We long to know Him, because in Him we find our own self, our true nature, the consciousness of and the fulfillment of our divine purpose. Through a knowledge of God we find right adjustment, inward peace, healing, our right place in life, harmonious and happy companionship, our kingdom of heaven.

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As you develop this purpose of knowing God, you will find that many questions of your mind are answered, many dark places in understanding of related things are made light. Accept the help you find in these bypaths of related thought, but do not wander off into them to the detriment of

your main purpose.

You will find in the Bible and in other religious writings many different names for God. These simply indicate different ways in which God has revealed Himself to men, different approaches to deity. Do not be confused by them. If they do not awaken a helpful response in you, let the matter rest, knowing that they undoubtedly are channels of help and inspiration to others.

Two such names, occurring most frequently in

the Bible, are "Jehovah" and "Lord." Jehovah means "I am; the Eternal Living One." It designates God's nature as He stands in relation to man: "the only almighty, true, personal, holy Being." Because of reverence for God, also because of a misapprehension of Leviticus 24:16, the Jews customarily avoided speaking this name, and substituted various others.

"Lord" is another translation of "Jehovah," but it also sheds added light upon the nature of God, and many metaphysicians believe that where the term is so translated (from the original Hebrew into English), it may be interpreted as meaning "God as law."

Where the term God is used, it is generally the translation of the Hebrew word Elohim. Elohim is the plural of Eloah (in Arabic, Allah). It is often used in the short form El, signifying "strength," and in combination with other words, as El Shaddai, "God Almighty," Bethel, "house of God."

The plural form for a name of God has often been confusing to students. In the Peloubet Bible Dictionary we find this explanation: "It is either what grammarians call the plural of majesty, or it denotes the fullness of divine strength, the sum of the powers displayed by God." The expression "Let us make man" derives from this plural noun for God.

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The expression "I AM," used as a noun, represents God in man, man's essentially divine identity, as distinguished from what he humanly expresses; it represents the Christ nature. It seems to be cognate with the word "aum" (om), the most holy word of the ancient religious literature of the Hindus, the Vedas, in which it signifies deity, the Logos, the Word. The Logos, "the Word" referred to by John, represents God made manifest, the Christ.

Names of any kind denote our consciousness of what is named. God brought all things to man to be named, and whatsoever he called them, that should be their name (to him!). The names for deity, as for lesser things, represent the consciousness of the namer.

EDITOR'S NOTE: This is the third in a series of lessons by Doctor Wilson written under the title of "First Steps in Truth." The fourth lesson in the series will appear next month.

To Silent Unity from a Member

Dear Silent Unity:

Last night I walked past the Unity building with a friend. A light, cold mist was falling and the street light on the corner was jaggedly reflected from the wet surface of the street and the shiny car tracks. The big sprawling Unity building was dark except for a short row of lighted

windows on the top floor.

"What are those lights?" my friend asked.

"Silent Unity headquarters."

"Does someone work up there at night?"

"Oh, yes. There is someone there all the time. See the bluish light in the corner window? That is the telephone room."

And suddenly I was not a part of Silent Unity at all. I was any chance passer-by, stopping on a wet sidewalk, my face damp with the chilling mist, gazing in silence at the unintentional but powerful symbology of that brilliant shaft of light cutting the blackness of the night. Without conscious thought on my part the first line of Silent Unity's beloved prayer of protection flashed into my mind: "The light of God surrounds you."

Then the building and the rain and my friend were gone and I saw soldiers in camouflage suits breaking their way through the hazardous jungle undergrowth. I saw men in blue on ships on every sea and men in khaki lying prone on hot desert sands. I saw thousands of planes carrying their thousands of crews. And I saw Silent Unity's ever-growing list of carefully recorded names of these men; men for whom prayers are spoken daily; men whose names have been sent in by someone who loves them. "The light of God surrounds vou."

My friend's voice broke in: "Is that where people call in for prayers at night?"

"Yes."

"Mostly sick people, I expect."

"Many of them are."

Many of them! A feverish child tossing in delirium on a rumpled bed; someone lying still and heavy somewhere, not knowing perhaps that the dread crisis is approaching in the faint hours of the early morning. But that bright spear of light cleaves the darkness and someone is praying: "The light of God surrounds you."

My clothes were becoming damp, but I did not notice. My mind was unrolling for me the kaleidoscopic view of my life and that of the countless others whom Silent Unity is guiding and guarding

with a never-ceasing vigil of prayer.

So I stood in the chilling mist and felt warm and safe and cared for. As long as the light gleams from that corner window someone is praying for me and my dear ones and for the thousands upon thousands of people whose names are entered on Silent Unity's prayer lists, "The light of God surrounds us."

It was finally a very simple little prayer that rose from the bursting fullness of my heart: "Thank You, God!"

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THERE IS NOTHING IN ALL THIS WORLD TO MAKE ME AFRAID, SINCE GOD IN THE MIDST OF ME IS MIGHTY AND COURAGEOUS.

ourage is stronger than man's sense of fear, since courage is founded upon his knowledge of the presence of God within him. Fear comes from the feeling that something external to us is mightier than we are. Fearlessness then becomes part of our nature when we wipe from mind all belief that persons, things, or events can master or harm us.

If you would be fearless, if you would be free from the thought that others' thoughts about you can irritate or molest you, center yourself in God in the midst of you and abide in His courage and fearlessness.

Psychologists call fear man's worst enemy. How strange it is that he ever permits himself to be afraid of those things which by divine power he can master! Sometimes it seems as if man tried harder to entertain fear than to exercise courage, but we know that he will evolve to that point where he sees himself the master of all existence.

^{*} There were they in great fear, where no fear was.

—PSALMS 53:5.

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I DENY THE IDEA OF DEBT, AND I CALL FORTH OMNIPRESENT SUBSTANCE, WHICH IS MY IN-HERITANCE FROM GOD.

EBT BELONGS to the personal man. Jesus Christ said, "Owe no man anything, save to love one another." Love is the fulfilling of the law; the way of love is the way of meeting every obligation in order and of receiving abundant supply from the Father.

God's substance fills the universe. We as His children inherit this substance in a measure sufficient for every need. To feel burdened by debt shows a lack of faith in this divine heritage. Debt is a negative idea and must be treated as such. This day take a firm stand and say:

I deny bondage to debt and the negative effect it has on my peace of mind. I now scotch the idea of debt at its fountainhead, which is mortal mind. I affirm abundance. I deny the idea of lack or the necessity of relying upon anyone but God as my resource. Financial independence is my divine heritage, and I now enter into full enjoyment of the good prepared for me by almighty God. I have abundance for every need.

^{*} They shall prosper that love thee .- PSALMS 122:6.

THE PROTECTING PRESENCE OF CHRIST SAVES, PROTECTS, AND DELIVERS ME FROM ALL BE-LIEF IN ADVERSITY, AND I AM SECURE.

HERE ARE those who go through all appearance of danger and come out unscathed because they trust Christ as their protector and Saviour. Men are going through battle unharmed through knowing that Christ's presence infolds them and protects them. They believe in His protection even when all those with whom they are associated believe in danger and destruction.

Our security in life depends upon our clear realization that we are secure in the presence of Christ, peace, love, courage, and good. We realize that Christ is our Saviour when we enter the high consciousness in which we realize that He saves, protects, and delivers us from every adverse situation.

The protecting presence of Christ is never apart from us. He is ever with us, ever near at hand. His mystical hands bear us up, His wings of love infold us, His presence infolds us. We cannot know danger when there is no thought of it in our mind. The Christ presence ever protects and delivers us.

[₱] Jehovah hath been my high tower.—PSALMS 94:22.

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CASTING ALL SENSE OF BURDEN UPON THE LORD, I AM SERENE AND CONFIDENT.

ANY PERSONS load themselves down with worries and burdens. They seem to try to carry all the burdens of the world upon their shoulders. They try to accomplish everything through their own puny efforts, relying but little on the arm of the Lord.

The student of practical Christianity early learns to lean upon God. He learns to cast all sense of burden aside and to know that one mightier than he can bear the load. He learns to rely upon the higher intelligence and supreme power that exists in the very heart of man.

Many times a person carries a burden of which he is not conscious. He feels its presence through his depressed thought. He begins to feel weighted down and discovers that he is carrying a load.

The matter of throwing off one's burdens is very important. No one can progress along the spiritual path who has a sense of heaviness and a feeling of being burdened by things and circumstances.

[&]amp; Cast thy burden upon Jehovah, and he will sustain thee.—PSALMS 55:22.

LETTING GO OF EVERY THOUGHT OF DOUBT AND PESSIMISM, I JOYOUSLY ANTICIPATE THE BLESSINGS OF GOD THIS DAY.

yesterday may have been, today is a new day, laden with new blessings and new joys. The attitude of mind in which we approach each new day determines to a great extent the measure of joy and blessing that we extract from it. Instead of pessimistically expecting the worst to happen, we should remember that God's love is mighty to right every situation.

and developments we should maintain a spirit of positive joyful expectation. Because God's peace is bound to triumph over discord, we can anticipate "good tidings of great joy." Because God's wisdom is mighty to direct the thoughts and decisions of world leaders in righteous ways, we can anticipate a just and wise adjustment of national and inter-

national affairs. Because God's love is ever seek-

Especially in these days of world-wide changes

ing new ways to bless mankind, we can be sure that great and new blessings will appear.

My soul, wait thou only upon God; for my expectation is from him.—PSALMS 62:5 (A. V.).

ALL IGNORANCE AND DARKNESS ARE ERASED FROM MY CONSCIOUSNESS. THE LIGHT OF GOD WITHIN ME ILLUMINES AND INSPIRES ME.

IGHT dispels darkness; knowledge erases ignorance. Spiritual knowledge is likened to a great light because the shadows of ignorance flee before it.

The light of God causes man to see all things as they exist in Truth. Man's limitations disappear when this light reveals to him his unlimited possibilities. When he beholds himself as a son of God created in the likeness of perfection, he no longer sees himself as bound to limitation in any form.

The light of God causes knowledge to spring forth. When man becomes spiritually illumined, he has an understanding of everything in his world. He cannot be in darkness, in doubt, or in confusion.

The light of God illumines the whole body temple. When man perceives the truth about health, every darkening belief is erased from mind and body.

[&]amp; God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of ... knowledge.—II Cor. 4:6 (A. V.).

CHRIST LOVE FREES ME FROM ALL FAULT-FINDING. I CO-OPERATE IN LOVE AND UNDER-STANDING WITH ALL MY ASSOCIATES.

by resistance and faultfinding. By taking the right mental attitude, one of co-operation and willingness to get along no matter what the circumstances or conditions may be, we take a big step in the right direction. Our harmonious mental attitude is the first step in learning to co-operate with persons and adjust ourselves to circumstances.

We can learn to be a center of harmony rather than inharmony by taking the attitude that through Christ we are harmonious, agreeable, and non-resistant. This is always the Christlike attitude, and it is a victorious attitude, one that opens the way for unlimited good to come into our experience. Sometimes we may feel that we are too humble, that being more belligerent might make us more powerful individuals. On the contrary, through our willingness to be patient and even meek Christ will exalt us and bless us.

[•] Follow after . . . love, patience, meekness.—I TIM. 6:11.

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I NO LONGER DISCUSS OR THINK ABOUT DIS-EASE, I KNOW THAT THROUGH CHRIST I AM WHOLE AND PERFECT.

S LONG as a person discusses disease, just so long does he recognize it as something. If he thinks about it at all, he gives it place in his mind. But no one is free from the disease belief who even thinks of disease as something that another has. If he recognizes that disease is something that a man has, at some time he may discover that he himself is the man and that he has the disease belief to handle.

Jesus Christ brought to us the truth of man's perfection. His truth set men free from the belief in and the manifestation of disease. When man perceives this truth he is free from disease and weakness. Jesus did not attempt to force men to believe this truth or to compel them to be well.

The science of healing is just as scientific as any physical science. It is mathematical and exact in its operation. Its laws are reliable and accurate. Its basic law is that of right thinking.

The truth of man's perfection mentally and physically is based upon the truth of Jesus Christ.

^{*} Thy faith bath made thee whole.—LUKE 18:42.

I AM NOT CRITICAL, FOR I KNOW THAT THE TRUE DESIRE OF ALL PERSONS IS TO EXPRESS GOD'S LOVE.

HEN YOU discover yourself being critical in your thoughts and words, it is time to realize the truth about human relationships. The true desire of those who you may feel have acted unpleasantly is to express only love and kindness. It is the divine nature of each soul to radiate the infinite love of God. Those who appear to be acting inharmoniously do not need your condemnation but your blessing, so that they may express their innate divinity and loving spirit.

Let your words and acts reveal your loving attitude toward others. Patiently disregard any seeming unkindness, and look beyond appearances so that you may judge according to God's

law of love.

If you have judged yourself in the light of certain inharmonious acts of the past, realize that your inner desire has always been to express God's love and wisdom. Judge yourself according to His vision of you.

[₱] I will judge uprightly.—PSALMS 75:2.

I NO LONGER DOUBT THE GOODNESS OF GOD. ON EVERY HAND I SEE GOOD MANIFEST, AND MY FAITH INCREASES.

HE DOUBTER lacks a vision of the goodness of God. He looks at things from the wrong angle. He takes the attitude of the pessimist. He looks for lack rather than for plenty. He is inclined to doubt the presence of good even when it is apparent.

If a person has faith, if he has the deep assurance and conviction that God is bringing more good into his life, he is rewarded by seeing good spring into evidence everywhere. His faith is the bridge that connects the invisible with the visible. Over this bridge his good comes into manifestation.

We should not expect to see the good before we have faith in it. Faith does not depend upon sight. The person with faith does not waver even when there is no evidence of good. However we should let every manifestation of good increase our faith. When we see that we are applying the law successfully we naturally become more confident.

[♣] Let us draw near with a true heart in fulness of faith. —HeB. 10:22.

I AM NEVER DESOLATE OR ALONE, THE UN-FAILING PRESENCE OF GOD IS EVER WITH ME, UPLIFTING, COMFORTING, AND CHEERING ME.

NE WHO feels alone because some person is unkind to him or leaves him shows that he is still in personal consciousness. He has not risen above the old tendency to rely upon persons for his happiness. He has not penetrated the high consciousness in which there is no reliance upon persons or things of the world.

In spiritual consciousness man knows that he is never alone. He knows that he cannot be deserted or left comfortless. He realizes that he has but to turn from belief in desolation to the com-

forting presence of Christ.

When other persons seem to make us unhappy let us take our thoughts off them. Let us seek to fill our mind with thoughts of God. We realize His presence to the extent that we unburden ourselves of adverse thoughts and lay hold of the truth of His omnipresence.

In the multitude of my thoughts within me Thy comforts delight my soul. I CANNOT BE SEPARATED FROM THE KING-DOM OF GOD, FOR IT EXISTS IN MY VERY MIDST AND I ABIDE IN HEAVEN.

REJOICE to be free from all belief that heaven exists in the distance or in the future. I know the mighty truth that God's kingdom is where His Spirit is—at the heart of my being. I rejoice to know that I abide in heaven and can realize this truth at any time. I turn in thought to the presence of God and enter His kingdom.

In the presence of God, heaven, there is no darkness, no fear, no disease, and no lack. In heaven there is an abundance of every good thing. There is an abundance of peace, joy, love, health, and plenty. Abiding in the consciousness of heaven, I find myself in the midst of every conceivable blessing.

From the kingdom of heaven within me I derive the joys of living. No good thing is denied me or withheld from me. The blessings of heaven are poured out upon me in bountiful measure. These blessings come to me in the form and manner in which I can best be served.

^{*} Seek ye his kingdom, and these things shall be added unto you.—Luke 12:31.

I DO NOT DOUBT MY OWN ABILITY. IN CHRIST I HAVE FAITH THAT I CAN DO ALL THINGS.

In Order to succeed a person must have faith in himself. He must recognize that in Christ he has power to accomplish whatever he undertakes. He must be free from every vestige of doubt if he would do his best work.

Doubt is a retarding influence. One who is doubtful holds himself back. If he doubts his power to progress, this adverse state of mind keeps him from doing so.

Everyone has within him all power. In Christ he has power to do all things. There are no limitations upon him, just as there are no limitations

upon Christ.

Faith must be unshaken. Even in the most trying circumstances one must have faith. One must have supreme faith in oneself. One must have faith in Christ within.

Faith has carried many a man to success. Undaunted by discouraging incidents and by appearances, he has gone forward, charged with the consciousness that nothing could keep him from the goal. He has had faith in God, the good.

Watch ye, stand fast in the faith.—I Cor. 16:13.



PHOTO BY MEERKAMPER FROM MONKMEYER

Christ in Me

PRISCILLA MAY MOORE

Christ's eyes are mine with which to see God's goodness everywhere. His beauty speaks from brook and tree

And from all nature fair.

Christ's ears are mine with which to hear Good tidings from all men.

All that is lovely, pure, and true I can proclaim again.

Christ's lips are mine with which to speak Kind words of hope and cheer;

Strong words that bless and lift the weak And banish every fear.

Christ's hands are mine with which to give To those in need I see The "bread of life" that nourishes

The soul eternally.

Christ's feet are mine with which to walk Upon illumined ways.

His presence guides my every step And fills with joy my days.

Christ's heart is mine with which to love All whom my thoughts include.

Christ lives in us, and we are one In loving brotherhood.

NO LIMITING BELIEF CAN KEEP ME FROM SEEING ALL THINGS CLEARLY AND DIS-TINCTLY. MY EYES ARE HEALTHY AND STRONG.

Y EYES are the eyes of God. God in the midst of me beholds the world of perfection. Through spiritual eyes I behold the vision of all things in their beauty and in their right relationship. I see all people and all things clearly and distinctly.

I cast from my consciousness every belief in poor eyesight, failing vision, nearsightedness, and farsightedness. In the sight of God my eyes always have been healthy and perfect.

I refuse to burden my eyes with any limiting belief about them. The ever-renewing, vitalizing life of God is now active and manifest in my eyes, and they are filled with new life.

No belief in age can manifest itself as limitation in my eyes. The youthfulness of Spirit keeps my eyes young. The youth of Spirit is manifested in my eyes and makes them behold all things as existing in the eternal youth of Spirit. My eyes are spiritual and divine.

Blessed are your eyes, for they see.—MATT. 13:16.

I DO NOT GOSSIP OR CRITICIZE. I DISCIPLINE MYSELF TO SPEAK KINDLY OF EVERYONE.

HAT a compliment we pay another when we speak of him as always having a good word for everyone! He stands in great contrast to the one who is gossipy and fault-finding.

Regardless of another's limitations we can always find something good in him. Even if he appears to be evil in thought and deed, we can discover the good and the true in him if we look deep enough. We can behold him even in a higher light than that in which he has been able to see himself. Looking to the divine in him, we look

past personal limitations. We owe it to God to t

We owe it to God to think kindly and to speak lovingly of His children. Our kind words have power to help them to a higher consciousness. Very often a kind word is magical in its action. One who is virtually asleep to his powers and possibilities is often aroused to a realization of the capacities of his higher self because of another's kind word or deed. The constructive word has power to build, to exalt, and to bless.

The tongue of the wise is health.—Prov. 12:18.

THERE IS NO PLACE FOR INHARMONY IN MY LIFE. I ABIDE IN THE PEACEFUL, UNCHANG-ING HARMONY OF GOD.

I we think of inharmony as having presence or power in our life, we give place and authority to it. Inharmony cannot exist where

the belief in harmony reigns supreme.

Inharmony is but the outpicturing of inharmonious thought. Our body and environment readily assume the character of our mental life. When the inharmonious belief is erased from our mind, it is also prevented from expressing adversity in our body and in our affairs.

If we erase from consciousness all belief that evil can have a place in our life, if we think of God as the only presence and power, then nought but God, the good, can influence or direct us. Where God, the good, reigns there can be nothing

but peace and harmony.

We are harmonious when all our thoughts, words, and deeds are in the right relationship to the universe. When our life runs parallel to universal life, there will be no crosscurrents, no inharmonious conditions.

Live in peace.-II Cor. 13:11.

I AM FREE FROM FORGETFULNESS. IN CHRIST MY MEMORY IS KEEN, ALERT, AND STRONG.

I F A PERSON finds that his memory is not keen and fresh at all times he should rise above belief in forgetfulness. He will find that there is nothing wrong with his memory; he will discover that he is simply under the burden of an adverse belief.

A person may easily dispel an adverse thought by supplanting it with a constructive thought. If he has been holding himself in the thought that he does not remember things easily, he should deny that forgetfulness can limit his mind in any way. He should affirm that his mind is keen, alert, fresh, and strong; that he can call to mind anything that he needs to know.

Likewise he should train himself not to burden his mind with the memory of many insignificant details. There is an art of letting go of meaningless memories as well as an art of developing the faculty for recalling essential and worth-while

things.

Get wisdom, get understanding; Forget not. I OVERCOME EVERY IMPURE AND UNHOLY THOUGHT OR DESIRE THROUGH THE IN-FLUENCE OF THE PURITY OF CHRIST.

You MAY unconsciously be harboring impure thoughts that keep your good away from you, delay your healing, interfere with your success. An impure thought is an adulterated thought, one that lacks the fullness of Truth. Many persons are of the impression that the only impure thought is one tinged with some misconception about sex. They permit themselves to believe that any other thought is pure. We can readily see that if any thought falls short of Truth it is impure. If any desire falls short of a desire for the highest, it is an unholy desire.

When you make a compromise with some belief that is not in harmony with Truth, you adulterate your thought. If you entertain a desire that is tinged with dishonesty, such a desire is not a holy one. The adverse beliefs that you admit into your consciousness may develop in a way that you do not suspect and seriously interfere with your spir-

itual development.

Ye have purified your souls in your obedience to the truth.—I PET, 1:22.

GOD ALONE HAS PRESENCE, BEING, REALITY, AND EXISTENCE IN MY LIFE.

HE metaphysician knows that sin, disease, and evil have no presence, no being, no reality, no existence in absolute truth. Sin, disease, and evil cannot share in the omnipresence, the omnibeing, omnireality, omniexistence of God.

We declare that God is omnipresent in order to wipe from consciousness all belief that error can be present. By our mental attitude we invite the realization that God is actually here and that we are one with His blissful presence.

God is omnipresent. God is the presence or reality of truth, life, good, love, peace. God is the absence of sin, disease, and evil. Where adversity is not, there God is, because there can be no void.

Would you feel the omnipresence of God? Then fill your consciousness with Godlike thoughts. If God were a person, if God had a mind, if God could meditate as you do, what would be His consciousness and what His meditation? Try this simple experiment and you will find yourself in God consciousness and living in the omnipresence of God.

^{*} The eyes of Jehovah are in every place.-Prov. 15:3.

THE MIND OF THE SPIRIT GUIDES ME IN ALL MY WAYS.—UNITY CLASS THOUGHT.

HERE ARE THOSE who would teach us that we can profit only by our mistakes; that it is necessary for us to make mistakes in order to gain a larger understanding of the meaning and purpose of life. But in Truth we learn that since God is all wisdom and all knowledge He does not make mistakes, and if we depend upon and follow His guidance absolutely we need not make mistakes.

Life does give us certain lessons to learn. We can learn them the hard way by following our own self-will and ignoring the "leadings," "hunches," or "intuitions" through which we receive guidance from the mind of Spirit, or we can learn them by becoming humble in heart and depending and relying wholly upon the guidance that we receive from above.

It should be easy for us to see that since the guidance of Spirit is sure and certain, we stand to gain much and lose nothing by following it. Let us open our mind now to receive it, and follow the way of success and contentment.

[#] Hear what the Spirit saith .- REV. 2:7.

"ALL THINGS WHATSOEVER THE FATHER HATH ARE MINE."—UNITY CLASS THOUGHT.

Jess words when He told His listeners that God was their Father and they were His beloved children. Paul reaffirmed this truth in his letter to the Romans when he said: "We are children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ."

If we are the beloved children of our Father, who is all love, all life, all substance, the bestower of all good, then we are free to call upon Him for everything that we truly need or desire.

When Jesus made the statement that we are using for our class prosperity thought for the current month, He did not limit it to Himself as an individual, but He stated a truth that is true for all men for all time.

The Father is ready to give according as we are ready to receive. All things that we desire are ours when we claim them, believe in them, and accept them.

[♣] All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them.—MARK 11:24.

I AM RESURRECTED WITH CHRIST INTO THE NEW LIFE OF THE FATHER.—UNITY CLASS THOUGHT.

THE PRINCIPLE of life that enabled Jesus Christ to vanquish the last enemy, death, and rise again remains unchanged by the passing of time. The life of the Father is eternal, enduring, and through Christ we have access to it.

We are told in the Bible that Jesus Christ healed all who were brought to Him, even raising Lazarus from the dead. Herein we perceive the great depth of understanding that He had of God as life, of the Creator as expressing Himself through His creation. He saw, as we are beginning dimly to see, that life is not something that is here today and gone tomorrow, but something within us that expresses itself through us now and forever.

Have we come to the place where we need to express a greater degree of life? Christ in us will lift us up. Through Him let us free ourselves from the limited conceptions of life that bind us like graveclothes, and rise up renewed, revitalized, truly reborn.

[€] I am the resurrection, and the life.—JOHN 11:25.

I AM NO LONGER SELFISH OR SELF-CENTERED. I ABIDE IN THE UNIVERSAL LOVE OF CHRIST.

NE WHO is selfish views situations from the standpoint of his personal self. He looks at circumstances with the inquiry "Just how will this profit me?" In his relations with others he tries to make situations conform to his personal code of conduct.

If one is self-centered he can help himself by broadening his sphere of action. If he becomes interested in more things his world will seem to expand. Gradually he will find so many interesting things in life that he will lose sight of self. He will lose his personal consciousness when he finds the universal.

If a person loves his fellow man he is ready to help and to serve as he himself would be served. If he is as keenly interested in another's good as he is in his own, then he may be sure that he has risen out of selfishness. He can know that he has perceived the great unity of Spirit upon which brotherhood is built and upon which unselfish love rests.

^{*} Thou shalt love thy neighbor as thyself.—MATT. 22:39.

FREED FROM EVERY BELIEF IN BONDAGE, MY MIND, BODY, AND ENVIRONMENT EXPRESS PERFECT FREEDOM

REEDOM IS found first in the mind. Unless a person disabuses his mind of belief in bondage he cannot be free. Freedom depends entirely upon a consciousness of perfect freedom. If we hold the belief that anything or any person is holding us in bondage, this belief brings bondage just as if we were really bound. Many persons have a delusion that some other person or some thing is keeping them in bondage. They become bound by the delusion, not by the person or the thing.

The way of Spirit is the way of liberty and freedom. One who walks this way soon finds that his old delusions about bondage to persons, things, disease, and failure give place to perfect freedom.

Let the truth of Christ be your declaration of independence. It will emancipate you from all enslavement to the woes of the flesh. It will free you in mind and in body.

^{*} He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound.—ISA. 61:1.

I OVERCOME ALL TENDENCY TO BE IMPA-TIENT. TRUSTING IN GOD, I CAN WAIT PA-TIENTLY FOR MY GOOD TO APPEAR.

RE YOU given to the habit of being impatient? Do you seem to have difficulty in standing still in times of stress in order to see the working of Spirit? Then cultivate the good habit of relying upon God. Patiently trust in Him.

What shall we do when our affairs seem to be in disorder and immediate change or help is demanded? Can we be patient when disaster seems to be imminent? Are we expected to be patient when a crisis seems to be at hand? Will God come to our aid if we do not show some interest in the matter? Surely we should understand that by keeping calm and peaceful we can do more for ourselves; we can pray with a greater assurance of help by being trustful and patient.

Patience comes through understanding the truth that God is taking care of us and all our affairs. When we perceive this truth we see that there is

nothing to fear.

Let patience have its perfect work .- JAMES 1:4.

CONSCIOUS OF HIGH AND HEAVENLY TRUTHS, I AM LIFTED ABOVE ALL MATERIAL LIMITATIONS.

SPIRITUAL consciousness transports us above the limitations of the material world. Our high thought serves to exalt us above everything that binds us to earthly conditions.

Conscious of man's freedom in Christ, we are exalted above every belief that would hold us to mortal thought. To rise above material limitations we must get the consciousness that Truth frees, that it frees to the fullest extent.

Conscious of man's life in Christ, we are lifted above every belief in disease. Spiritual consciousness carries us to a realm in which disease has no part.

Conscious of man's abundance in Christ, we are lifted to the realm in which lack cannot abide. In Christ we have our being high above the limitations of the material man.

Conscious of our heavenly wisdom, we are lifted in consciousness to the wisdom that is high above that of the intellect; we enter the indescribable realm in which we know all things.

^{*} Think on these things .- PHIL. 4:8.

I DO NOT PROCRASTINATE. THROUGH CHRIST
I AM PROMPT AND PUNCTUAL IN ALL THAT
I DO.

Putting off today's duties until tomorrow is a habit in which some persons are caught. Tomorrow never seems to come; consequently there is a subconscious feeling that the work will not need to be done.

Each day has its duties, its opportunities, for us. If we put off doing what is expected of us we do not get the full benefit of the day. We delay our soul growth if we do not assume the obligations and responsibilities that are rightfully ours.

A task put off is harder to perform. If we will but do our work at the appointed time we shall find that we can do it more easily and better.

We should not put off doing our work unless circumstances compel us to do so. We should have the right mental attitude toward what we do and be able to think happily and constructively when planning our work and carrying out our plans. Tomorrow will have its own duties and lessons for us. We need not look into the future or give it today's tasks.

Boast not thyself of to-morrow.—PROV. 27:1.

NO PERSON OR POWER CAN INTERFERE WITH THE FREEDOM OF MY THOUGHT. MY MIND IS FREE FROM EVERY RESTRICTING BELIEF.

HATEVER the theological speculations about it, free will is that condition of the mind in which it is perfectly free from all limiting beliefs. Man can think whatever he chooses to think. He can think earthward or Godward. He may be physically imprisoned but only he himself can make a mental prison.

We imprison ourselves mentally when we believe that any person or power can direct our mind into a channel that we do not desire to follow. The one who believes he can be mentally dominated sets up a mental condition in which he is hedged in by whatever belief he has recognized as powerful enough to limit him. The individual himself decides whether to be mentally free.

There is but one other state in which man would not be mentally free. When he realizes absolute truth, he will be unable to conceive of error; he will have to think along just one line. All his thoughts will be in keeping with Principle.

Set your mind on the things that are above.—Col. 3:2.

CASTING ALL BELIEF IN WEAKNESS FROM MY MIND, I LAY HOLD OF THE INEXHAUSTIBLE STRENGTH OF GOD.

Belief in weakness cannot gain access to my consciousness. I am fortified with the consciousness of strength. There is no place in my thought for weakness. My thoughts are of

might and of strength.

I no longer speak of weakness or call myself weak or inefficient. Through my words of strength I cause strength to be established in my mind, body, and affairs. I cause strength to appear in place of weakness. I manifest strength because as God's perfect creation I am whole and strong.

I do not behold weakness in anyone else. Through my high consciousness of truth and of strength, I declare strength for all people.

The strength of God is now expressed in all parts of my physical organism. Every nerve and every muscle manifests the perfect strength that I inherit from my Father. My nerves are so strong that I am at all times poised and centered in peace and strength.

He giveth power to the faint; and to him that hath no might he increaseth strength.—IsA. 40:29.

I AM NOT RESPONSIBLE FOR THE DEEDS OF OTHERS. I SET ALL PERSONS FREE IN CHRIST TO DO AS SPIRIT DIRECTS.

Was a learn to stop expecting others to do as we think they should. We are responsible solely for our own conduct; if we take care of our own affairs well, we have enough to do.

How often we feel that we must regulate the life of another person! The person may know much more about life than we do, but still we subject him to criticism because he does not conform to our code of conduct.

We can give the best example to another by living so that he will seek to emulate our life. This silent method of helping him is infinitely more forceful than that of pointing to our own virtues and hoping to have him imitate them.

A great reform would take place in the world if we should try to live Truth instead of trying to preach it. After all, our friends are interested in seeing that Truth works; they care surprisingly little for theory.

[♣] Jesus saith unto them, Loose him, and let him go. —JOHN 11:44.

I AM UNLIMITED BY ANY BELIEF IN TIME OR THE FUTURE, I KNOW THAT GOD'S BLESSINGS ARE MINE NOW.

ANY PERSONS limit the good that should come to them because of their belief that they are limited by some belief about time. They think that their good can come to them only in the future. They believe that tomorrow has in store for them blessings that in some way are denied them today.

In Truth we discover that the only time is the time of Spirit, that of the eternal now. Sometimes this is referred to as the timeless time of Spirit. We realize that both the past and the future are but values to be thought of in their relation to the

present moment.

Realize that good comes to you today. All the good that you have thought of as belonging to the future will become manifest for you today if in higher consciousness you overcome the belief in time. In this consciousness you must realize that you are not limited by any belief in delay. You must know that your good comes to you right now, at the present moment.

^{*} The time is fulfilled .- MARK 1:14.

Is Your Faith Sufficient?

The frail craft pitched helplessly in a storm that lashed the sea to fury while Jesus slept. When, driven by fear, His disciples awakened Him, Jesus rebuked them for their lack of faith and commanded the wind and the sea to be still.

By His rebuke Jesus implied that with sufficient faith the disciples could have quelled the storm without calling upon Him.

You too can quell the storms of fear and lack in your life if your faith is sufficient. Through exercising it you can increase your faith until it is sufficient to meet any emergency.

A practical exercise for strengthening your faith can be found in the Prosperity Bank plan, which also enables you to send DAILY WORD gift subscriptions to your friends. During the seven weeks that you practice the drill and save for your gift subscriptions Silent Unity will join you in prayer for increased faith and for the demonstration of the good you desire.

Unity School of Christianity, 917 Tracy, Kansas City 6, Mo.

Please send me a Prosperity Bank and enter a year's subscription for Daily Word for each of the persons here named. I will save \$3 for the subscriptions, which are to begin at once. I ask the prayers of Silent Unity for my success.

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Easter Greetings

To spread joy at Easter and to carry a special blessing as well—this is the twofold purpose of Unity's Greeting Booklets. Among them you will find just the ones to gladden the hearts of your friends and bless them with new strength and courage.

New Greeting Booklet

Just in time for Easter comes the new booklet DAILY RESURRECTIONS, in which the author, Cleda Reyner of Silent Unity, glorifies the spiritual victories that take place in the life of us all every day. Everyone who rises above some adverse condition in his life experiences a little resurrection of his own. Any friend to whom you send this new Easter greeting booklet is sure to respond to its courageous, soul-stirring message.

You will be proud to send Unity's colorful, attractive greeting booklets to any of your friends. With each booklet comes a mailing envelope with an Easter design and requiring only one cent postage. Price of the booklets, 10 cents each;

12 for \$1

(You may order our special assortment of twelve booklets or you may make your own selection.)

Unity's Greeting Booklets

> OTHER GREETING BOOKLETS

Are You Gettine All You Want from Life?. Breath of Immortality. The Challenge of the Dawn. The Great Helper. God Is Blessing You Now. He Passed This Way, Joy Cometh, Life Is Consciousness, The Mental Equivalent, The Protecting Presence. Prayer of Prayers, The Song of Life, Twenty-Four Golden Hours. Where Blessings Begin. "The Way of Faith.

Unity School of Christianity, 917 Tracy, Kansas City 6, Missouri

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5. Expectation	15. No Gossip					
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7. Love	17. Memory	28. Mind				
8. Wholeness	18. Purity	29. Strength				
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10. Faith	20. Illumination	31. Today				

Announcement_

The 1944 season of the Unity Training School opens April 24. This year there will be six terms of four weeks each, the last term ending November 17. There will be regular courses in the Unity teachings for beginning as well as advanced students, also special courses in the preparation and presentation of Unity lectures. If you are planning to attend the Training School at Unity Farm this summer, write for the Training School folder. Address Training School Department, 917 Tracy, Kansas City 6, Mo.

